

N N N N N N N N N N N N N N N N N N N	IN THE UNITED STATES PATE	NT AND TRADEMARK OFFICE
Appin No.:	10/664,580	) Confirmation No. 3669
Filed:	September 16, 2003	CERTIFICATE OF MAILING  I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313 1450, on the date.  O5/04/04  Date  Jon A Birmingham Registration No. 51,222
Applicant(s):	Li	
Title:	COLLAPSIBLE SHOE RACK	
Art Unit:	3634	
Examiner:	N/A	
Attorney Docket No.: 79104		Attorney for Appleant(s)
Customer No.: 22242		)

## PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

	Extension fee for reply within first month:  By a small entity (§1.9(f))
	By other than a small entity\$ 110.00
	Extension fee for reply within second month:  □ By a small entity (§1.9(f)) \$ 210.00
	By other than a small entity\$ 420.00
	Extension fee for reply within third month:  By a small entity (§1.9(f))
	Extension fee for reply within fourth month:  □ By a small entity (§1.9(f))
	Extension fee for reply within fifth month:  □ By a small entity (§1.9(f))
<u> </u>	A check in the amount of \$ to cover the extension fee is enclosed.
՛⊠	Charge \$_475.00 to Deposit Account No. 06-1135.
	05/12/2004 MBERHE 00000065 061135 10664580

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475.00 DA

Application No. 10/664,580 Response dated May 4, 2004 Notice to File Missing Parts dated

The Director is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Director is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in triplicate.

May 4, 2004 Date

Jon A. Birmingham Registration No. \_\_\_

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